

MEETING MINUTES

CALL TO ORDER:

ATTENDANCE:

! " # \$ % & ' *
()& ! (* * + & *
,
* - .
)& ! - .

APPROVAL OF AGENDA:

\$ % & + + & / * +
/
0 +
1
2 0 + 0 3 - ' 0 '
2 0 + 0 + 0 + &

APPROVAL OF MINUTES:

\$ % & + + 4 * +
4

ANNOUNCEMENTS:

' & &

* + + ' & & /5 (+
/5

2 +

\$ % & + . & 1 - " - 0 & ,
6 /4 * + /4

2 +

* + + & , 6 /4

2 +

\$ % & + . & (+ 71 * +
71

+

1

GUEST SPEAKERS:

& - "

UNFINISHED BUSINESS:

NEW BUSINESS:

' " . + - & * 8 - &

COUNCIL / COMMITTEE REPORTS:

\$ 9 (*

' : + &
;)&
(+ (< &
; \$+ < &
\$, *
; .
6 . \$ % & :)& !
; = & /#> 0 "
6 :) 0 * ,
;

EXECUTIVE REPORTS:

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; % " 8
; 9 " + 8
! "
;
\$ % &
; ! " *
; ()

OPEN FORUM:

\$?

FOR THE GOOD OF THE UORUM

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\$ 0 \$<
; ' + & @

ADJOURNMENT

\$ % & + % 15 (+
15
% 15